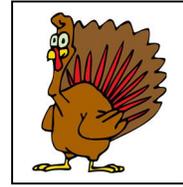


Bolt down and secure to the wall studs, your water heater, refrigerator, and furnace and gas appliances. If recommended by your gas company, have an automatic gas shut-off valve installed that is triggered by strong vibrations.



Place large or heavy objects on lower shelves. Fasten shelves, mirrors and large picture frames to walls. Brace high and top-heavy objects. Store bottled food, glass, china and other breakables on low shelves or in cabinets that fasten shut.

Anchor overhead lighting fixtures.

Install flexible pipe fittings to avoid gas or water leaks. Flexible fittings are more resistant to breakage.

Locate safe spots in each room under a sturdy table or against an inside wall. Reinforce this information by moving to these places during each drill.

Hold earthquake drills with your family members: Drop, cover and hold on!

#### During an Earthquake

Minimize your movements during an earthquake to a few steps to a nearby safe place. Stay indoors until the shaking has stopped and you are sure exiting is safe.

#### After an Earthquake

Be prepared for aftershocks. These secondary shockwaves are usually less violent than the main quake but can be strong enough to do additional damage to weakened structures.

Open cabinets cautiously. Beware of objects that can fall off shelves.

Stay away from damaged areas unless your assistance has been specifically requested by police, fire or relief organizations.

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### From The Manager

The **November potluck** will be **Monday, Nov. 9<sup>th</sup>** from **5:30-7:30 PM** in the **clubhouse**. We will be celebrating Thanksgiving. Kathy will be preparing her fabulous 'Drunken Turkey' and John Riegel will be here to prepare the roast beef and provide the mashed potatoes and gravy. Sue will provide the stuffing. So bring your favorite Thanksgiving dish, your place settings and your neighbors. If you need special seating or transportation to the clubhouse, call the office before noon on that day so we may arrange it for you. See you there!



The **Emergency Team** will be **Monday, November 9<sup>th</sup>** from **1PM-2PM** in the **clubhouse**. Any resident is welcome to volunteer for this group. The Emergency team is in place to



help get information out to the rest of the park in case of emergency. If you would like to volunteer or just want to check us out, please come to the meeting.

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**Inspections** are going slowly but they will be completed soon. Reinspections will be starting on the ones I have already inspected and need to go back to shortly. For the most part, I am pleased with what I have seen so far. Keep up the good work!

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**Golden State Water** has informed us that **starting November 1<sup>st</sup>**, we are only allowed to **water outside landscaping one day a week** because Barstow did not meet the 24% reduction during the months of August and September. We are only allowed to water outside plants on **Saturday before 8AM or after 7PM**. Please see flyer in this newsletter.

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When using the **Pedestrian Gate**, please make sure that you **close it behind you!** We are finding the gate open at least once a day. Also, if you are using it late at night, **don't let it slam shut**. Your neighbors who live by the pedestrian gate don't like being woken up by the slamming.

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This month's **Mini Health Fair** will be **Thursday, Nov. 12<sup>th</sup>** here in the **clubhouse** from **10AM-11AM (for sure - she promised)**. You can have your **blood pressure taken and blood sugar tested**. You never know what will be offered each month, so come down and check it out.

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**An important message from the office:** Please make sure you make out your rent check to **Riegel Properties** and not Holiday Homes using **blue or black ink** only. Thank you!

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**Rose Nieman** has a **Tai Chi** class in the **clubhouse every Thursday morning** from **8-9AM**. Everyone is invited to take part. Classes are **free**.

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I hope you got a chance to look at your neighbors decorations for last month. Speaking of decorations! We have a **Christmas Decorating contest** coming up next month. For anyone that wishes to be considered for the contest, you must have your home decorated before the Christmas Party which is Dec. 12<sup>th</sup>. Judging will be the evening before so your lights will show. Winners will be announced at the Christmas Party.

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For any resident in the park who refers a new resident that buys a Riegel Property home and signs a 5-year lease, you will receive a one month rent credit valid any month you choose within a one year period.

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### **Attention Seniors (Age 60+)**

Did you know? You could have a nutritious meal for a donation of only \$3.00? All meals include a main dish, vegetable, drink and dessert.

#### **Where?**

At the Barstow Senior Citizen's Center, located at 555 Melissa Ave. Our lunch service time is from 11:30 am until 12:30 pm. Our phone number is 1-760-256-5023.

This meal is provided through a grant from the Department of Aging and Adult Services of San Bernardino County. All donations are to help offset the cost of staff, utilities and the care of equipment. Without your donation, the program would stop. You can bring a friend but if they are under 60 years of age: their donation will cost \$5.00. (This is still a great meal deal!) We also provide meals to homebound seniors!

For more information, call 1-760-256-9111.

Thank you,  
Jeff Eason

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We are doing our best to keep the park safe but we need your help. If you see someone acting suspiciously or anything suspicious, **PLEASE** call the **Barstow Police Dept.** at **1-760-256-2211**. You can request that the responding officer not show up at your door. If the officer needs to talk to you, they can call you on the phone. With all of us working together, we can help minimize these types of problems.

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**FYI - The cameras in the park are monitored daily.** We do see vehicles that go through stop signs without stopping and vehicles speeding on the streets not only by the **cameras but also by direct observation.** Be aware of the speed limit - 15 mph and all stop signs. It might not be such a bad idea to stop even at the corners that do not have stop signs so there won't be any type of accident.

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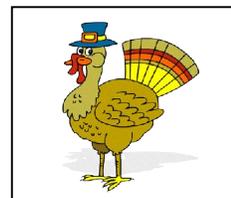
**Scan** will be here **Wednesday, Nov 4<sup>th</sup>** from **10:30AM-12:30PM** in the **clubhouse** to answer any of your Medicare plan questions.

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### **From Park Rules & Regulations, revised 6/1/06**

X. **MOBILEHOMES, STRUCTURES AND ACCESSORIES:** Installation of mobile homes, structures and accessories shall be subject to the approval of management and in compliance with California Civil Code and California Administrative Code, Title 25.

K. **Skirting:** Skirting is required on all mobile homes, porches, decks and patios. All materials and colors must coordinate with the mobile home. Skirting may be all



aluminum, masonry or other approved material which matches or blends with the siding of the home.



L. Awnings: All newly installed mobile homes shall have a patio awning with a minimum size of eight feet by thirty feet (9' x 30') and a carport with a minimum size of twelve feet by thirty feet (12' x 30'). All awnings shall be of "Unitized" construction and all unitizing trim shall match the color and style of the mobile home.

M. Exterior Storage Buildings: Each resident may install up to two (2) storage buildings, with a maximum total of 100 square feet, provided the maximum lot coverage area is not exceeded. Storage buildings can exceed 100 square feet only if a permit from San Bernardino County is obtained, written permission is given by Management and the storage buildings comply with title 25 requirements for setbacks and maximum lot coverage. A maximum height equal to the height of the mobile home or ten (10) feet, whichever is lower, shall not be exceeded. Management must approve the type of storage building and location of the storage building on the lot.

N. Fences: Only chain link fences no lower than thirty-six (36) inches or higher than forty-two (42) inches will be permitted. All fences must be fitted with a top rail and may only be placed in the back yard or may enclose an area to the rear of the front door.

O. Antennas: Exterior antennas, including but not limited to, television, ham and CB antennas are not allowed unless prior written approval is obtained from Management. CB antennas shall be mounted to the ground, properly supported and located at the rear of the mobile home. All approved antennas must be placed at the rear of the mobile home and shall extend no more than thirty-six (36) inches above the roofline, except as permitted by management for specific situations. Consent to install a satellite dish may be denied if the satellite dish will detract from the aesthetic beauty of the Park. Homeowner agrees to remove any antenna that interferes with a neighbor's TV or stereo reception.

P. Special Standards: In order to maintain the aesthetic beauty of the Park, Management retains the right to impose additional standards on those residents who have corner home sites or home sites in unique locations.

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